

# ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

☐ Ms.

☒ yes ☐ no

☒ Mr. Artist TOM ARMBRUSTER  
(Last Name Last)

Permanent Address 1671 FRANKLIN AVE. #216, KENT,  
Street City

44240 Zip 216 Area Code 673-2269 Tel.

Temporary or Studio Address ↑  
Street City

-STUDIO-  
Tel. (216) 672-2374  
Zip Area Code

If you do not presently live in one of the counties of the Western Reserve, which county were you born in? \_\_\_\_\_

Collaborator \_\_\_\_\_  
(If Any)

If May Show entries are not accepted or not sold:

- ☒ Artist will pick up at Museum.  
☐ Museum should dispose of.  
☐ Museum should ship to artist C.O.D. at this address:

[Signature]

## Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

I WILL ASSEMBLE ON FLOOR  
OR BASE AS REQUIRED.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until May 18, 1980.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature [Signature]



## ENTRY BLANKS

1

- ☐ 1. Paintings ☐ 2. Graphics ☐ 3. Photography  
☒ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Materials

GLASS  
CAST + SHEET

Title "CURATORIAL PLANE"

Price or NFS

\$750.

Insurance Value  
if NFS Only

Size

34" x 34" x 9"

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.  
For Sale

Total No. in Edition

Price  
UnframedPrice of  
Frame

*[Signature]*

ACCEPTED

X

REJECTED

DO NOT WRITE IN THIS SECTION

15 (4)

ACCEPTED

REJECTED

X

2

- ☐ 1. Paintings ☐ 2. Graphics ☐ 3. Photography  
☒ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Materials

GLASS + WOOD

Title "MISTAKEN THEORY"

Price or NFS

\$750.

Insurance Value  
If NFS Only

Size

44" x 44" x 27"

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.  
For Sale

Total No. in Edition

Price  
UnframedPrice of  
Frame

ACCEPTED

X

REJECTED

DO NOT WRITE IN  
THIS SECTION

16 (4)

~~74 (4)~~

ACCEPTED

X

REJECTED

RECEIVED

*[Signature]* 4/5

DATE

3/19 OK